



**GRANBY RANCH CONSERVANCY, INC.
ANNUAL MEETING
SATURDAY, DECEMBER 15, 2018 AT 9:00 A.M.
RANCH HALL**

Conference call information-

PARTICIPANT DIAL IN (TOLL FREE): **1-800-711-6258**

PARTICIPANT INTERNATIONAL DIAL IN: **1-412-317-2513**

Board Members:

President- Marise Cipriani

Vice President- Lance Badger

Secretary/Treasurer- Dustin Lombard

AGENDA

- 9:00 Call to Order/Proof of Notice
- 9:05 Introduction of Board Members
- 9:10 Explanation of Association Structure
- 9:15 Approval of the 2017 Annual Meeting Minutes
- 9:25 Developer's Report
- 9:40 Financial Report
- 2019 Budget Ratification
- 9:50 Other Business
- 9:55 Members Open Forum
- 10:00 Adjourn